# UNITED STATES BANKRUPTCY COURT

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2	NORTHERN DISTRIC	TOF CALIFORNIA
3	SAN FRANCISO	CO DIVISION
4	In re:	Bankruptcy Case
5	PG&E CORPORATION	No. 19-30088 (DM)
6	•	Chapter 11
7	- and -	(Lead Case)
8	PACIFIC GAS AND ELECTRIC COMPANY,	(Jointly Administered)
9	Debtors.	
10	☐ Affects PG&E Corporation	Ref. Docket No. 5100
11	☐ Affects Pacific Gas and Electric Company	
12	✓ Affects both Debtors	
13	* All papers shall be filed in the Lead Case, No. 19-30088 (DM)	
14		
15	<u>AFFIDAVIT O</u>	F SERVICE
16	STATE OF NEW YORK ) ) ss.:	
17	COUNTY OF NEW YORK )	
18	FORREST HOUKU, being duly sworn, deposes a	nd says:
19	1. I am employed as a Noticing Coordinator by	Epig Corporate Restructuring, LLC, located at
20	777 Third Avenue, New York, New York 10 am not a party to the above-captioned action	017. I am over the age of eighteen years and
21	ani not a party to the above-captioned action.	
22	2. I caused to be served the "Joinder of Official Debtors' Preliminary Opposition to Ghost Sh	
23	from the Automatic Stay," dated December 1	•
24	and correct copies to be:	
25	<ul> <li>a. enclosed securely in separate postage pre- mail to those parties listed on the annexed</li> </ul>	paid envelopes and delivered via overnight l <u>Exhibit A</u> , on December 12, 2019,
26	b. delivered via electronic mail to those part	ies listed on the attached Exhibit B, on
27	December 12, 2019, and	
28		

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1	c. enclosed securely in an envelope and delivered via messenger to the following party: <i>U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF CA, ATTN: HONORABLE</i>
2	DENNIS MONTALI, CHAMBERS COPY, 450 GOLDEN GATE AVE, 18TH FLOOR, SAN FRANCISCO, CA 94102, on December 13, 2019.
3	
4 5	3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."
6	<u>/s/ Forrest Houku</u> Forrest Houku
7	Sworn to before me this 16 <sup>th</sup> day of December, 2019
8	_/s/ Cassandra Murray
9	Notary Public, State of New York No. 01MU6220179
10	Qualified in Queens County
11	Commission Expires April 12, 2022
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## **EXHIBIT A**

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### PG&E COMMITTEE OF UNSECURED CREDITORS

#### SERVICE LIST

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JOHN A. VOS	1430 LINCOLN AVENUE SAN RAFAEL CA 94901
OFFICE OF THE UNITED STATES ATTORNEY	FOR THE NORTHERN DISTRICT OF CALIFORNIA ATTN: BANKRUPTCY UNIT, FEDERAL COURTHOUSE 450 GOLDEN GATE AVENUE SAN FRANCISCO CA 94102
PG&E CORPORATION	ATTN: PRESIDENT OR GENERAL COUNSEL 77 BEALE STREET P.O. BOX 77000 SAN FRANCISCO CA 94177
PLACER COUNTY OFFICE OF THE TREASURER-	TAX COLLECTOR ATTN: ROBERT KANNGIESSER 2976 RICHARDSON DRIVE AUBURN CA 95603
RODRIGUEZ & ASSOCIATES	ATTN: JOSEPH WHITTINGTON, ESQ. AND DANIEL TUREK, ESQ. 2020 EYE STREET BAKERSFIELD CA 93301
U.S. NUCLEAR REGULATORY COMMISSION	ATTN: GENERAL COUNSEL WASHINGTON DC 20555-0001
U.S. NUCLEAR REGULATORY COMMISSION	ATTN: GENERAL COUNSEL U.S. NRC REGION IV 1600 E. LAMAR BLVD. ARLINGTON TX 76011

**Total Creditor count 9** 

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## **EXHIBIT B**

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